

“No doubt the world will be paradise but for that we have to work hard.” (P.159 of SDG)

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Namasthe.

In his message, Love him who loves all, Babuji Maharaj, gave a thought that the world will be paradise. The Special personality willed that this world will be a paradise and it will become so. The special will is at work and is unfailing. The Master says “I never felt disappointed and worked singlehanded and the result is before us all. I have full confidence in myself, with the Master's hand at my back; and it has always worked. The same thing I want from all of you.”

What is Paradise? For whom is it paradise? And when did this start?

In his message ‘The essence of Rajayoga’, Babuji Maharaj says, “Great men are not born accidentally. They are born when the world waits for them in eager expectation. Such is the phenomenon of

nature. At the time when spirituality was tottering helplessly and the solid materialism had usurped the position of spiritualism in human life and *Yogic* transmission had become quite obsolete, the Great Soul of my Master descended down to earth in the form of Samartha Guru Mahatma Ram Chandraji Maharaj of Fatehgarh, U.P. This spiritual genius was born on Basant Panchami day, 2nd February 1873. **His life marks the advent of a new era in spirituality.**” This is the beginning of paradise on Earth. All of us in this life are born in this paradise and are aware of this fact, to the extent we understand, since the day we were introduced into this system.

This is paradise for people with spiritual inclination only. It is irrespective of the happenings around us in India or elsewhere in the world. India was under British rule and there were severe hardships that Indians faced. Most of the Indians were participating in the freedom struggle. Elsewhere in the world, there were acts of tyranny by countries

like Germany, Japan, Russia, England etc and there were two world wars that broke out. There was so much death and destruction. When the Special Personality came into existence in 1944, this was the backdrop of events in this world. Still we all feel that it was the greatest event in the Spiritual history in this paradise. The paradise has only gotten better. It will be this way for a few thousand years according to our Master. In today's situation of the world, there is uncertainty, competition, terrorism, war-like situations and a lot of destruction happening by way of earthquakes and floods. Many more such events are in the offing according to Babuji Maharaj. In spite of all this, this Earth is a paradise since 2nd Feb 1873 and will be so for thousands of years to come. As of now, all of us feel so and as time progresses, many more will join this group and appreciate this fact. Our prayer is – Long Live the Master and his paradise.

The Master says “I want capable men and women to help me in the task ahead.” The Master is giving us an opportunity to participate in his mission. It is the greatest opportunity one can think of, to participate in the Divine endeavour. He wants capable people. This means we should grow spiritually and then work for the master. This assumes that we do our meditational practices regularly, follow the Ten Commandments of the Master, take individual sittings and attend satsangs and develop proper attitudes towards life. All this is assumed and taken for granted. When the Master is talking about capable people, he assumes that the above preliminaries are met. Dr KCV garu in his article ‘Human destiny is SriRamchandra’s new darshana’ that was published on Dr KCV’s birthday in 2005 in the book – ‘Imperience – The roots’ says, “The Ten Commandments, the practice of meditation are but uniforms that the sadhaka has to wear. No doubt they are to be pure and perfectly ironed. But that is only a preparation. The

individual elevation in consciousness is but a step in the greater task of Divinisation of man.”

We are all the children of God/Master. As a child it is our duty to grow and then help the father in his mission. The Master is not interested in people who want to climb the ladder of spirituality as fast as they can and then sit there and relax lazily. Dr KCV garu, in the same article says” The new darshana is for those who participate in the Divine work of divinising man – rather than those who seek individual transformation. The assurance of Master that He is taking care of every abhyasi and that every abhyasi should spread the message means that everyone should actively participate in bringing about simplicity, purity and fraternal feeling in all, not worrying about his own realization. It is not therefore meant that one should not have the craving. It is a must, it is the promise and it is the beginning. But that is not the work of the Master nor is it his mission.”

Today's topic gives us a better understanding about the goal of life. In his message 'Fundamental principals of Rajayoga', Babuji Maharaj says "All that we have now to do is, to bring them back again into their original state or in other words, to restore them to a state of poise and tranquility, so as to keep up the link with Divinity. The only way to accomplish it is, by introducing proper moderation into them and we do the same in Sahaj Marg, the Natural path of Realisation.

This is the secret of Nature which I have explained herein, in order to bring people to a full understanding of the real meaning of complete Divinisation of man." In the message 'Craving of the soul' he says "The main purpose of our Mission is to install spirituality in place of the prevailing non-spirituality, through Sahaj Marg, pronouncing Master's message: 'Awake, O sleepers, It's the hour of the dawn'. The change, of course cannot come over-night. The aim of our Mission, will, however, certainly be achieved, if its members work with love, patience and co-operation. I need such

persons in our organization, who may shine out like the sun. People themselves will be attracted when they know that our method is correct. One lion is better than a hundred sheep; but we should try as human beings to do spiritual good to others. Earnest labour on Master's way shall never go in vain. “

Are we capable of participating in his endeavour? In his message 'Peep into realty', the master says “I may say here that Reality is not the field for cowards. Lion-hearted men alone can dare approach Reality and men are made so, by Sahaj Marg.” In one stroke He cut off people who are weak and meek saying that this system is too much for them.

The mission of the Master is a grand one and the magnitude of the task is beyond our comprehension or imagination. Once He has made a will, it will happen. Time it may take, but success is assured. In his message 'Tasteless taste of mergence',

Babuji Maharaj says “Everywhere I find the people poor in spirituality. All of us should try to make up the deficiency. In spite of our labour, the flower is still in the bud. It is not that we are lacking in our efforts, but people are not cooperating, as they should. Power we have got, but the welcoming attitude is not there. It will also grow in course of time. When sound of the Mission resounds, it falls almost everywhere, and produces its effects sooner or later. So our efforts never go in vain. If drops continually fall, river is the result.”

How do we participate? What exactly should we do? I don't have a definite answer. After spending a lot of time on these questions, I have got the following thoughts:

1. Depending upon the need of the time, depending upon our spiritual capability, depending upon our attitude towards the Master and his mission, the Master may assign a task to us. If our attitude and maturity is such that it boosts our ego, we may not be aware o

the task or the fact that we are being utilized for that task. The Master could use our capabilities and we could be unaware of it. For us to know that we are of use to the Master, our surrender to the Master should be of such a high order that both the Master and we should believe that the power bestowed on us would be utilized in the way the Master wants it and we won't use it for any purpose. We could have the best of the intentions, the situation could genuinely demand some help from us which is very much possible by us, it might look very humane to act in that situation. We do not know the Divine Law. We may not understand the big picture and the larger good that this seemingly inhuman act may result in. In such situations, if we can surrender to the Master, accept His wisdom to be better than ours and not get inclined to use the power we have – naturally and not by any force or feeling of restraint, then perhaps we could be eligible to know our participation. This is a high level of

surrender and not inaction. In the message 'The method of training', Babuji Maharaj says 'The Best way of surrender which I have stated is to "Feel Dependence Upon God".'

2. With Lalaji Maharaj, a new era in spirituality has started. Babuji Maharaj has clarified the system better, formalized the method of training and started the Mission. Dr KCV garu has done a lot of research and has given his interpretation of the system. Now, under the guidance of Rev Sri KC Narayana garu, Imperience is continuing research in this field. There is a lot of scope in this area. In his message 'Dynamic Path of Rajayoga', Babuji Maharaj says "There are so many centres in the human body whose working is both spiritual and worldly. Research is necessary to know all these things for the common good of mankind."
3. The opportunities we get may not be directly spiritual in nature. For instance, we could be instructed to help a particular person who is in distress. He could be oriented to the Master

but could have a distraction by way of a problem in the mundane material world. The solution we may offer could be a material one but that could help the person get out of the distraction in his sadhana. The Master's wish is our command. If this is our attitude, we may find so many opportunities of this kind.

4. Should one be a trainer to serve the Master? It is not necessary. All abhyasis including the trainers can participate. At 9:00 PM every evening, all of us should pray that ALL are turning towards the Master with true love, devotion and faith. To the extent we understand and practice the Ten Commandments, people around us will notice that we are different. We should be positive in our outlook in all situations. Even in the most difficult situations when it appears that there is no solution at all, we should be positive, confident and hopeful. Our thoughts have power and our will is strong. It should be used in a positive way only. The Master is with us.

This gives us the confidence and hence the positive outlook. Let others recognize this and turn towards the Master. This is the greatest service we could be doing. Ask a person who is desperately searching for the path, how important the signpost is. For him the signpost is a godsend, perhaps the blessings of the Master. Let us become the signpost and show them the direction in their lives. Let us confidently talk about our Master and our system, wherever we can, with whomever we can and direct them to our website and to our training programmes. We should become good representatives of our Master. This way, we become the ambassadors of the paradise and many more would want to join this paradise. A day would come when all the people would be in this paradise. No doubt, the world will be paradise but for that we have to work hard. We have to work hard till the whole of humanity joins this paradise. When this happens, the strife in this world will go away. There will be

no need for the military. There will be no police force. There will be no courts of law. Everybody will follow the Dharma, the Rta, the Natural Law and the Divine Law. That will be the real paradise – the vision of our Master.

5. In the Message ‘Love him who loves all’, Babuji Maharaj says, “Spirituality is not the monopoly of Indians only, but it is the birthright of everybody. I have a strong desire that our associates in different parts of the world may not have to look towards us for their spiritual benefit. So, I say that I do not make disciples but masters. I believe every country of the world should have its share in spirituality.” Babuji Maharaj is talking about the whole world and not just India. He wants associates from all parts of the world to work for his cause and his paradise has no boundaries and encompasses the whole world.

6. By participation, do we get into the problems of doer-ship? Does it mean we should refrain from doing? Are we the ones doing it? In the

story of Ramayana, the episode of 'Udutha-bhakti' can be looked at in the following way. The bridge that Lord Rama was constructing was too big in comparison to the amount of work the squirrel was doing. The squirrel was participating in its capacity. Hopefully, the squirrel didn't feel that it built the bridge. Also, if the squirrel were not to do its part, someone else would have done it and the bridge would have been built anyway. The squirrel was the doer and but there is no way to get the feeling of doership. Generally, in the scheme of things, the opportunities we get are of this kind. We are the doers, we do the task but there is no need to have the feelings of doership. In Mahabharat, when we take the example of Arjuna in the war, his task was a big one and he was the doer and he won the war. We know that Lord Krishna is the one who planned it; he is the one who gave Arjuna the required spiritual condition and constantly guided Arjuna throughout the war. Could the Lord not fight

the war himself? He could have done it himself but Arjuna was given the opportunity. If Arjuna were to deny it, Lord Krishna could have taken someone else for this task or could have done it himself. In today's situation, the Master himself can do this task. He is giving all of us an opportunity to participate. If we don't others will. If nobody does it, He will do it Himself. The work won't stop for the sake of a few people who are scared about doing it or scared about the hazards of doership. Let us be grateful and Do it whenever we get an opportunity, whatever be the opportunity and not worry about the problems of doership.

I would like to conclude that the goal of life is the Divinisation of man. It is an opportunity for us to participate in the Divine endeavour. We should grow spiritually and surrender ourselves to the Master to seek his guidance to do our part to the best of our capabilities so that our existence is justified and the Master is happy with us.

Thank You.